

**CRISP COUNTY BOARD OF COMMISSIONERS**  
**COMMISSION MEETING**  
**AGENDA**  
**November 9, 2021**  
**9:00 AM**

- I. CALL TO ORDER/WELCOME:
  - A. Chairman Sam Farrow, Jr.
  
- II. INVOCATION:
  - A. Rick Smarr
  
- III. PLEDGE OF ALLEGIANCE:
  
- IV. APPROVAL OF MINUTES:
  - A. Regular Meeting – October 12, 2021
  
- V. DEPARTMENT UPDATES, REPORTS AND PROCLAMATIONS:
  - A. Billy Hancock, Sheriff
  
- VI PUBLIC HEARINGS:
  - A. Request from Mr. Robert Henderson for a Special Use Permit for the purpose of building mounted solar energy system.
  
- VII. NEW BUSINESS:
  - A. 2023-2027 Airport CIP Plan Update
  - B. Surplus Property
  
- VIII. COMMISSION AND ADMINISTRATIVE REPORTS:
  - A. Finance Director – Sherrie Leverett
  - B. County Administrator – Clark Harrell
  
- IX. CORRESPONDENCE /EVENTS - Information Only
  
- X. EXECUTIVE SESSION – PERSONNEL, LITIGATION, PROPERTY
  
- XI OTHER BUSINESS AS REQUIRED
  
- XII. ADJOURN